



# FOX CHAPEL BOROUGH

## **AGENDA** **BOROUGH COUNCIL MEETING** **MONDAY, JUNE 17, 2024, at 6 PM**

### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

The meeting was held on May 20, 2024.

***Motion to [approve, deny, or approve with conditions] the May 20, 2024 minutes.***

### **RESIDENT COMMENTS**

### **ENVIRONMENTAL ADVISORY COUNCIL**

Meeting held Monday, June 10, 2024. Austin Henry, Chairperson for the EAC will present.

#### Environmental Disturbance Application No. 24-13:

Troy and Jennine Beaver

Old Indian Trail Court (Parcel No. 621-P-12) Proposed Construction of a Single-Family Dwelling

The EAC recommends approval of Environmental Disturbance Application No. 24-13 as submitted, contingent upon:

- Satisfaction of the standard requirements including the items listed under 'General' in the LSSE letter dated May 31, 2024.
- Installation of a drain before the driveway terminus on Old Indian Trail Court to prevent stormwater runoff onto the roadway.
- Submission of a revised replanting plan to be approved by the EAC at a later date, which includes at least 15 hardwood trees, 12 evergreen trees, and 3 ornamental trees.
- Submission of the downstream public main capacity calculation previously discussed unless the prior agreement relative to the development already permits the connection given the capacity of the system as originally constructed.

And includes the granting of:

- The two waiver requests from the 15% limitation on disturbance of very steep slopes with moderate risk up to 52% and very steep slopes with low risk up to 50%.

***Motion to [approve, deny, or approve with conditions] Environmental Disturbance Application No. 24-13.***

### **PARK COMMISSION**

Meeting held Monday, June 10, 2024. Wes Posvar, Chairperson for the Park Commission will present.

#### One-Mile/5K Trail Run

The Park Commission recommends approving the One-Mile/5K Trail Run on Sunday, September 8, 2024.

***Motion to [approve, deny, or approve with conditions] the One-Mile/5K Trail Run on Sunday, September 8, 2024.***

#### Bird Town Pennsylvania Program

The Park Commission recommends the approval for Fox Chapel to participate in the Bird Town Pennsylvania Program with the Audubon Society of Western Pennsylvania. This program promotes community-based conservation actions to create a healthier, more sustainable environment for birds, wildlife, and people.

#### Resolution No. 693

A resolution of Fox Chapel Borough to adopt initiatives to be recognized as a Pennsylvania Audubon Council Bird Town Pennsylvania "Bird Town."

***Motion to [adopt, deny, or adopt with conditions] Resolution No.693 adopting the initiatives to be recognized as a Pennsylvania Audubon Council Bird Town Pennsylvania "Bird Town."***

### **CONTRACT AWARDS**

#### 2024 - 2025 Rock Salt Contract

It is recommended to award the 2024 - 2025 Rock Salt contract to Morton Salt through the North Hills Council of Governments (COG) at \$84.22 per ton of rock salt delivered. The current contract with Morton Salt is for \$81.77 per ton of rock salt delivered. Mr. Koehler and Mr. Kurpakus recommend awarding the contract to Morton Salt through the North Hills COG.

***Motion to [award, deny, or award with conditions] the 2024 - 2025 Rock Salt contract to Morton Salt through the North Hills COG at a price of \$84.22 per ton of rock salt delivered.***

#### Police Department Camera System Replacement

***Motion to [approve, deny, or approve with conditions] the Fox Chapel Police Department IP Camera System Solution Contract to David Davis Communications Inc., in the amount of \$15,995.18 via COSTARS Contract.***

### **POLICE REPORT**

Police Report for May 2024

#### Retention of Officers

Officers Amanda Fedunok and Michael Catanzaro have completed their probationary period satisfactorily. The Chief of Police recommends the retention of the two officers.

***Motion to [approve, deny, or approve with conditions] the retention of officer Amanda Fedunok.***

***Motion to [approve, deny, or approve with conditions] the retention of officer Michael Catanzaro.***

*Council shall direct the Borough Secretary to notify the Civil Service Commission of their decision. The Civil Service Commission will, in turn, notify the probationers of the decision of Council.*

#### Fox Chapel Police Department North Hills Special Response Team (NHSRT) Policy

This policy establishes guidelines for Fox Chapel Police Officers regarding the NHSRT.

***Motion to [adopt, deny, or adopt with conditions] the Fox Chapel Police North Hills Special Response Team Policy.***

### **FIRE REPORT**

**Total of 47 calls:** 30 calls Fox Chapel Borough ( 11- O'Hara, 1 Harmar, 2 Pittsburgh, 3 Aspinwall)

### **FOXWALL EMS REPORT**

EMS Report for May 2024

### **PUBLIC SAFETY ASSISTANCE COMMITTEE REPORT**

The meeting was held on Wednesday, June 12, 2024. Betsy Monroe, Chairperson for the PSAC will

present.

## **PUBLIC WORKS REPORT**

### **ENGINEER REPORT**

LSSE Engineer Report for May 2024

### **TREASURER REPORT**

Treasurer Reports for May 2024

### **RATIFICATION OF PAYMENTS**

May 2024

***Motion to [ratify, deny, or ratify with conditions] the payment of bills for May 2024 General Fund Vouchers 4867 - 4958 in the amount of \$693,393.99.***

### **UNFINISHED BUSINESS**

Renaming a Portion of Woodland Farms Road to Woodland Farms Court

As a public safety concern, based off of the Guidelines adopted by Borough Council at the May 20, 2024, Council Meeting, renaming a portion of Woodland Farms Road to Woodland Farms Court (200, 210, 211, 220, 227, and 230 Woodland Farms Road) is necessary. The Allegheny County Address Administrator has been consulted and agrees with the needed change.

***Motion to [approve, deny, approve with conditions] the selected road name for 200, 210, 211, 220, 227, and 230 Woodland Farms Road to Woodland Farms Court. (No address number changes will be made to these six residences.)***

### **NEW BUSINESS**

Authorize Advertisement for Amendment Section 338.13A Stop Intersections Established of the Borough of Fox Chapel Code

The Chief of Police, Borough Manager, and Public Works Director all recommend the placement of stop signs, at the request of residents, on Fairview Road (north and south) at Whispering Pines Drive and Fairview Manor (west) at Fairview Road creating a four-way stop intersection due to the sight distance issues.

***Motion to [approve, deny, approve with conditions] the advertising for an ordinance for the placement of stop signs on Fairview Road (north and south) at Whispering Pines Drive and Fairview Manor (west) at Fairview Road.***

Resolution No. 694

The Borough of Fox Chapel is seeking grant funding under the Allegheny County Sanitary Authority (ALCOSAN) Green Revitalization of Our Waterways (GROW) Program to fund a project that proposes to reduce inflow/infiltration in the sanitary sewer system owned by the Borough of Fox Chapel tributary to the ALCOSAN point of connection A-78-02.

***Motion to [adopt, deny, or adopt with conditions] Resolution No. 694, requesting a GROW Program grant from ALCOSAN to be used to help fund the 2024 Hemlock Hollow Sanitary Sewer Lining Repair Project. The Borough has committed to a budget allocation of \$220,354.70 (Municipal Financial Commitment to Project) for the project, to be used to cover the cost and expense of the project.***

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The Borough of Fox Chapel is seeking grant funding under the Allegheny County Sanitary Authority (ALCOSAN) Green Revitalization of Our Waterways (GROW) Program to fund a project that proposes to reduce inflow/infiltration in the sanitary sewer system owned by the Borough of Fox Chapel tributary to the ALCOSAN point of connection A-78-02.

***Motion to [adopt, deny, or adopt with conditions] Resolution No. 695, requesting a GROW Program grant from ALCOSAN to be used to help fund the Fox Chapel 2023 Sanitary Sewer Lining Repair Project. The Borough has committed to a budget allocation of \$302,929.19 (Municipal Financial Commitment to Project) for the project, to be used to cover the cost and expense of the project.***

**Zoning Hearing Board**

The Zoning Hearing Board will meet on Wednesday, July 17, 2024, at 7 p.m. to hear case 24-02, for an appeal of the enforcement notice at 730 Fairview Road. The appeal states that the property has two single-family dwellings located on the property.

***Motion to [support, oppose, or remain neutral] on the appeal.***

**2024 Purchasing Policy**

The 2024 Purchasing Policy updates the 2011 Purchasing Policy in accordance with the Pennsylvania Borough Code, as recommended by the Finance Committee.

***Motion to [adopt, deny, adopt with conditions] the 2024 Purchasing Policy, as recommended by the Finance Committee.***

**EXECUTIVE SESSION - *Personnel Matter***

**ENVIRONMENTAL REPORTS**

Solar Status Report for EIS Fox Chapel

Recycling/Solid Waste Report

**ADJOURNMENT**



### **Mission**

Bird Town Pennsylvania works in partnership with local municipalities and like-minded organizations to promote community-based conservation actions to create a healthier, more sustainable environment for birds, wildlife and people. Our partners include Audubon Chapters, WeConservePA, Bird City Network and others.

### **What is the Bird Town Pennsylvania Program?**

Bird Town Pennsylvania is a state-wide, grassroots, municipal level conservation program working directly with municipal leaders to develop bird friendly communities and raise awareness of the important role people play in supporting bird populations. By encouraging cooperation within and among communities, the program seeks to ensure the long-term well-being of birds by restoring and enhancing their habitats, reducing threats to their survival and other positive impactful environmental initiatives.

Bird Town Pennsylvania engages and encourages residents directly by offering educational materials at table events, creating pop-up gardens, supporting and running community science programs, providing native plant sales, educating about invasive plants, offering birding walks, and more. These activities model best practices, encourage and support residents to embrace bird friendly practices such as planting natives, reducing window strikes and restoring habitat and reducing pesticide use. We also work with schools to engage and educate about these issues as well.

Bird Town Pennsylvania is committed to welcoming and engaging everyone without regard to race, gender, social class or sexual orientation.

### **Background**

In 2011, the Audubon Bird Town Program was developed to build a working partnership between Audubon PA and municipalities in Pennsylvania to promote community-based conservation actions to create a healthy and more sustainable habitats for birds, wildlife and people.

The program has been running successfully for over 12 years now and has established 50 different programs in nine counties in PA. The first Bird Town was established in Upper Moreland Township and Schuylkill, Radnor, Longswamp and Upper Dublin quickly followed. The Bird Towns successfully created dozens of programs which include speaker events, pop-up native plant gardens, plant sales and swaps, installation of numerous native plant and pollinator gardens on private and public lands and much more. Residents were engaged to create vibrant native habitats as well as the creation of municipal level resolutions and ordinances supporting native plantings for new construction, elimination of invasive plants, etc. The Bird Towns also doubled the number of properties with the Bird-Friendly Habitat Recognition Program, having recognized 2,000 across the state by late 2018.

After Audubon PA conducted an extensive and long review of the Bird Town program in late 2020, recommendations were made. Following these guidelines, the Bird Town Working Group was established in March of 2021 to create an advisory committee to help run the program and work as a liaison to Audubon PA and the different Bird Town Programs. When Audubon PA merged with other

state offices to create the regional office of Audubon Mid-Atlantic, their new leadership decided in July 2021 that they would no longer support the Audubon Bird Town program. Since their withdrawal of support in July, the Bird Town Working Group created a long-term sustainability plan including the development of a Board structure and Bylaws to work by. The Board of Directors of the Bird Town Pennsylvania, works closely with the current and newly adopted programs, continues to expand through Pennsylvania and to build a bird friendly coalition with various partners which will provide long term sustainability and funding for the program.

#### **Bird Town Pennsylvania's Accomplishments:**

1. We have a resource rich **website** ([birdtownpa.org](http://birdtownpa.org)) to inform the community about our program and inspire community members and municipal leaders to take action. We have a special Bird Town Leader Only Access Back Page on the website where they can find up to date contact lists, webinar information, workshop and meeting recordings and materials, etc. to facilitate more networking.

2. We created several **avenues of communication**, including:

- the ***Bird Town Flyer eNewsletter***, published bi-monthly for Bird Town PA Leaders
- a private **Facebook Page**, the ***Bird Town Forum***, where leaders can share upcoming events and share about inspirational and informative material,
- have a new email account and address just for Bird Town PA
- keep up to date the Bird Town Database and Contact List so leaders can contact one another more easily
- have a quarterly **Community eNewsletter, *Bird Beat***, to share seasonal tips to support and create healthier habitats for birds, wildlife and people

3. We are owned and under the umbrella of the **Pennsylvania Audubon Council**.

The purpose of the Pennsylvania Audubon Council is to serve the Audubon chapters in Pennsylvania, to advocate for the conservation and preservation of birds, other wildlife and the environment on which they depend; through the sharing of resources and ideas among and between the chapters and in collaboration with other conservation partners. <https://paauduboncouncil.org/>

4. We commissioned and trademarked a **new logo** to represent the new Bird Town PA program.

5. We developed a clearly defined **recertification and evaluation process** to guide the leaders and provide consistency and accountability across the program.

6. We developed a **workshop series** for our Bird Town Leaders to be more effective in strengthening their individual programs, engaging their municipal leaders and community members and developing impactful conservation driven events.

7. We're continuing to develop **partnerships and collaborations** with our state's Audubon Chapters and other conservation groups, including now *WeConservePA* and *Bird City Network*, to expand community engagement, amplify each other's work, network more broadly, increase funding opportunities, provide sources for education and expertise, and especially increase awareness of birds as indicators of environmental health and demonstrate the connection between healthy bird populations and diversity through habitat restoration. This will also help sustain the Bird Town PA program overall.

8. We developed a **4-tiered Level Certification (Green, Bronze, Silver, and Gold)** to have a clearly defined evaluation process for the Bird Town Programs. Leaders must accomplish goals in 5 strategy

areas including: 1. Municipal Actions, 2. School Actions and Youth Related Actions, 3. Community and Individual Engagement, 4. Organizations, Collaborations and Partnerships, and 5. Advocacy.

9. We've developed a 3-year **strategic plan** for running and expanding the program.

10. Starting Feb. 1, 2024, there will be a one-time registration fee of \$100 for all new applicants and we will work with the municipality to obtain this fee, as needed.

### **In Summary**

Within the national conservation network, the Bird Town Program has served as a beacon for new, emerging programs that desire to engage communities at the municipal level. To date, there are at least ten analogous programs across the country based on the success of Bird Town which are under the Bird City Network, which we are a member of: <https://birdcity.org/>

The strength of the program is based in its grassroots approach, innovative programming, and ability to bring people together and create a *sense of place* through the lives of birds and improved landscapes. The measure of success is the number of people impacted through outreach efforts within a community. Whether it's a native plant sale, holiday parade float, or simple table presence at a community day, Bird Town has proven to be a substantial outreach tool for engagement, volunteerism, and a cohesive community ethos.

### **Bird Town Pennsylvania's Ongoing Goals and Objectives**

- **Increase awareness of birds as indicators of environmental health.** Demonstrate the connection between increased bird populations and diversity through habitat improvement.
- **Increase ecological literacy through education** such as seminars on native plants, backyard stewardship, educational programs in the schools, and habitat management on public lands.
- **Encourage residents, schools, businesses, and municipalities to initiate their own projects**
- **Connect more people to nature through bird-related activities** such as bird watching in township parks, bird counts and nest box monitoring (community science programs) bird logging (e-bird) and bird feeding (backyard/schoolyard).
- **Encourage grassroots innovation, involvement and sharing across communities** to create new strategies, tools and skills that elevate stewardship actions at all scales.
- **Increase the amount of viable bird habitat and use of native plants** through best practices on private and public lands.
- **Continue the development of an effective, efficient, and financially self-sustaining Bird Town program.** This includes support from a diversity of local and regional sponsors, grants and donations.
- **Continue to build a Coalition** of like-minded organizations to partner and collaborate to support and connect birds, wildlife, habitat and people in Pennsylvania. It would strive to address bird

conservation, establish and sustain diverse partnerships, work together to leverage resources for shared goals, and broaden community participation in bird and habitat conservation.

- **Expand** the program throughout Pennsylvania, including urban, rural, suburban areas.

#### **Bird Town Pennsylvania's Strategy**

- **Educate, engage and communicate-** Provide ongoing opportunities for community members to learn, grow, and improve their connection to and understanding of the natural world. Create avenues of communication that are simple, effective, and engaging.
- **Engage property owners** – Educate property owners on the results of improving bird habitat that will inspire them to become good stewards, create bird-friendly habitat and join the Bird Habitat Recognition network.
- **Engage municipalities-** Demonstrate to municipalities the quantifiable value to a community's sense of place and quality of life that can be achieved by following Bird Town guidelines and enjoyed by all residents.
- **Demonstrate and encourage best landscape practices to increase viable habitat** – monitor, record and track changes to properties including acreage or percentage of transformed land, number of native plants implemented and changes in bird diversity, nesting and presence.
- **Solicit Sponsorship and Fund-Raising opportunities** - Recognize that fund raising activity is necessary to run a sustainable program and work with partners to obtain funding.
- **Administrate/Organize** - Ensure high quality, efficiency and effectiveness in delivery of the program.
- **Measure and report outcomes** – Develop before and after metrics. Keep track of volunteer hours, number of people contacted, pledges, property registrations, participants in citizen science, acres improved or restored, trees plants, bird diversity and number of schools engaged.

H. Shiver, April 2024



**RESOLUTION NO. 693**

**A RESOLUTION OF THE BOROUGH OF FOX CHAPEL TO ADOPT INITIATIVES TO BE RECOGNIZED AS A  
PENNSYLVANIA AUDUBON COUNCIL BIRD TOWN PENNSYLVANIA**

**“BIRD TOWN”**

WHEREAS, The Fox Chapel Borough recognizes that birds are indicators of environmental health and pledges to provide resources for them.

WHEREAS, Pennsylvania Audubon Council, owner of the “Bird Town” and “Bird Town Pennsylvania” service and design marks, and offeror of the Bird Town Pennsylvania programs and services will work with municipalities to engage and educate their residents, schools, and businesses about conservation actions they can take to create a healthier, more sustainable environment for birds, wildlife and people.

WHEREAS, the Fox Chapel Borough recognizes that these programs and services could be a powerful tool to increase “green living, promote a culture of conservation in our community, and provide positive social, economic, and ecological outcomes.

WHEREAS, the Fox Chapel Borough recognizes that using native plants, reducing stormwater runoff and energy use can help restore natural systems and ecological integrity

WHEREAS, elected representatives of the Borough of Fox Chapel, we have a significant responsibility to provide leadership that will seek community-based sustainable solutions to strengthen our community, increase property values, and

THEREFORE, BE IT RESOLVED, that to engage in new efforts to live lighter on the land and provide a healthier environment for the people and birds of our town, Fox Chapel Borough wishes to commit to ecological initiatives, and by doing so, we will be recognized as a Bird Town Pennsylvania community

BE IT FURTHER RESOLVED by the Council of Fox Chapel Borough that we do hereby authorize the Fox Chapel Park Commission to serve as the Borough’s agent for the Bird Town Pennsylvania processes.

RESOLVED this 17<sup>th</sup> day of June 2024.

BOROUGH OF FOX CHAPEL COUNCIL

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Andrew C. Bennett, Council President

ATTEST: \_\_\_\_\_  
Shawn M. Peterson, Secretary

**FOX CHAPEL BOROUGH POLICE DEPARTMENT REPORT TOTALS FROM 5/1/24 12:00:00 AM TO 5/31/24 11:59:00 PM**

| INCIDENT REPORTS                            |       | ARRESTS                  |                                         |                                  |
|---------------------------------------------|-------|--------------------------|-----------------------------------------|----------------------------------|
| TYPE OF REPORT                              | Total | Violation Type           | Summoned/Cited (not taken into custody) | Total Arrests for Violation Type |
| Accident/Non-Reportable                     | 2     | 90C: Disorderly Conduct  | 1                                       | 1                                |
| Accident/Reportable                         | 5     |                          |                                         |                                  |
| Administrative Report - Information Request | 1     | Total Number of Offenses | 1                                       | 1                                |
| Animal Complaint                            | 8     | Cleared by Arrest        |                                         |                                  |
| Animal Complaint - Dog Bite Report          | 1     | Total Number of Persons  | 1                                       | 1                                |
| Animal Complaint - Injured/Deceased Deer    | 6     | Arrested                 |                                         |                                  |
| Assist Other Agency                         | 18    |                          |                                         |                                  |
| Assist Person                               | 6     |                          |                                         |                                  |
| Burglar Alarm-Residence                     | 20    | Citations                |                                         |                                  |
| Civil Dispute                               | 3     | Citation Type            | May                                     |                                  |
| Disabled Vehicle                            | 3     | Traffic-Filed            |                                         | 4                                |
| EMS Call                                    | 17    | Traffic-Issued           |                                         | 1                                |
| Fall on Sidewalk                            | 1     |                          |                                         |                                  |
| Fighting                                    | 1     | Warning Notice           |                                         | 18                               |
| Fire Alarm School                           | 1     |                          |                                         |                                  |
| Fire Alarm-Business                         | 6     | Total                    |                                         | 23                               |
| Fire Alarm-Natural Gas                      | 1     |                          |                                         |                                  |
| Fire Alarm-Residence                        | 14    |                          |                                         |                                  |
| Fire Call                                   | 1     |                          |                                         |                                  |
| Found Property                              | 4     |                          |                                         |                                  |
| Fraud                                       | 1     |                          |                                         |                                  |
| Harassment                                  | 1     |                          |                                         |                                  |
| Identity Theft                              | 3     |                          |                                         |                                  |
| Lost Dog                                    | 1     |                          |                                         |                                  |
| Lost/Found                                  | 2     |                          |                                         |                                  |
| Misc. Disturbance                           | 1     |                          |                                         |                                  |
| Missing Juvenile                            | 1     |                          |                                         |                                  |
| Parking Complaint                           | 5     |                          |                                         |                                  |
| Return Phone Call                           | 1     |                          |                                         |                                  |
| Road Hazard                                 | 12    |                          |                                         |                                  |
| Solicitor Complaint                         | 3     |                          |                                         |                                  |
| SRT/SWAT Report                             | 1     |                          |                                         |                                  |
| Suspicious Incident                         | 4     |                          |                                         |                                  |
| Suspicious Persons                          | 6     |                          |                                         |                                  |
| Suspicious Vehicle                          | 1     |                          |                                         |                                  |
| Theft                                       | 2     |                          |                                         |                                  |
| Traffic Complaint                           | 8     |                          |                                         |                                  |
| Traffic Post                                | 1     |                          |                                         |                                  |
| Traffic Stop                                | 3     |                          |                                         |                                  |
| Utility Complaint                           | 2     |                          |                                         |                                  |
| Wires Down                                  | 3     |                          |                                         |                                  |
| Workmans' Comp.                             | 1     |                          |                                         |                                  |
| Total                                       | 182   |                          |                                         |                                  |

| Dispatch Time       | Acknowledge Time | Response Time | Location                   | Location Info                                                                                                          | Municipality | Incident Type                  | Further Info                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------|------------------|---------------|----------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2024-05-01 15:23:43 | No Data          | No Data       | 10 ORCHARD MANOR DR        | btwn FOX CHAPEL RD and END, ROOFEN, CHRISTINA 724/612-9795, 40.550989, -79.878056                                      | FOX          | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARMSCALLER STATEMENT: FIRE ALARM                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2024-05-02 05:47:30 | No Data          | No Data       | 1001 W WALDHEIM RD         | btwn ELMHURST RD and DELAFIELD RD, HANNA 4128897362, 40.497389, -79.893621                                             | FOX          | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: RESIDENTIAL ALARM                                                                                                                                                                                                                                                                                                                                                                                              |
| 2024-05-02 11:04:33 | No Data          | No Data       | FREEPORT RD/ALPHA DR       | <150/ 200>, 40.491478, -79.865907                                                                                      | OHA          | CRASH - INJURIES - E2          | Fire ProQA recommends dispatch at this time, CC TEXT: TWO VEHICLES COLLISIONCALLER STATEMENT: 2 VEH CRASH                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2024-05-04 02:09:58 | No Data          | No Data       | EXIT 9 ROUTE 28 NB BLAWNOX | at 90 STATE HWY 28 NB, OHA, 40.490518, -79.877969                                                                      | OHA          | CRASH - UNKNOWN INJURIES       | Fire ProQA recommends dispatch at this time, CC TEXT: SINGLE VEHICLE COLLISIONCALLER STATEMENT: SINGLE VEH ACC                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2024-05-07 11:48:41 | No Data          | No Data       | 80 STATE ROUTE 28 NB       | btwn FREEPORT RD RAMP and GAMMA DR RAMP, 40.492907, -79.872565                                                         | OHA          | CRASH - UNKNOWN INJURIES       | Fire ProQA recommends dispatch at this time, CC TEXT: SINGLE VEHICLE COLLISIONCALLER STATEMENT: CRASH NOTIFICATIONCALLER RESPONSE: F2DISPATCH CODE: 77B03 (UNKNOWN SITUATION/OTHER CODES NOT APPLICABLE)SHORT KEY QUESTIONS: 1. THE CALLER IS NOT ON SCENE (4TH PARTY). 2. THE INCIDENT INVOLVES A SINGLE VEHICLE. 3. ONE VEHICLE IS INVOLVED. 4. A PASSENGER CAR IS INVOLVED. 5. THERE ARE NO VEHICLES ON FIRE. 6. IT IS NOT KNOWN IF ANYONE IS TRAPPED OR PINNED. 7. IT'S NOT KNOWN IF ANYONE WAS THROWN FRO |
| 2024-05-08 11:40:30 | No Data          | No Data       | PITTSBURGH FIELD CLUB      | at 121 FIELD CLUB RD, FOX, DORMITORY BLDG - 412/963-1308, btwn WOODCLIFF RD and HICKORY HILL RD, 40.513113, -79.889895 | FOX          | FIRE ALARM - COMMERCIAL CLASS  | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F1DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 1 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: X 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: X 6. THE INCIDENT INVOLVES A COMMERCIAL/INDUSTR |
| 2024-05-08 18:08:08 | No Data          | No Data       | 80 DIETRICH RD             | btwn OLD MILL RD and END, 40.546643, -79.882201                                                                        | FOX          | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARMSCALLER STATEMENT: GENERAL FIRE ALARMCAD RESPONSE: F2DISPATCH CODE:                                                                                                                                                                                                                                                                                                                                                                                 |

|                     |         |         |                            |                                                     |     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------|---------|---------|----------------------------|-----------------------------------------------------|-----|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |         |         |                            |                                                     |     |                                | 52B01 (RESIDENTIAL (SINGLE))SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 1 GENERAL FIRE ALARM 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412/913-4754 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: KAUFMANN, ROB 6. THE INCIDENT INVOLVE                                                                                                                                      |
|                     |         |         |                            |                                                     |     |                                | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM PRIVATE CALLERCALLER STATEMENT: CALLER IS HOMEOWNER STATES HER FIRE ALARM IS GOING OFF BUT NOTHING IS WRONG, ADVISED HER TO CONTACT HER ALARM COMPANY SHE IS ELDERLY STATES DONT HAVE CAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 2. THE CALLER IS ON SCENE (1ST PARTY). 6. A SINGLE-LEVEL STRUCTURE IS INVOLVED. 8. THE CAUSE OF ALARM IS: SAYS ITS MECHANICAL NOTHING IS WRONG 9. THERE AR |
| 2024-05-08 19:19:17 | No Data | No Data | 35 CHAPEL RIDGE CT         | btwn END and CHAPEL RIDGE PL, 40.545571, -79.874292 | FOX | FIRE ALARM - RESIDENTIAL CLASS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2024-05-09 16:58:34 | No Data | No Data | BLAWNOX EXIT 9 ROUTE 28 NB | at 90 STATE HWY 28 NB, OHA, 40.490518, -79.877969   | OHA | CRASH - INJURIES               | Fire ProQA recommends dispatch at this time, CC TEXT: TWO VEHICLES COLLISIONCALLER STATEMENT: 2 VEH ACC, CALLER HAVING ABDOMINAL PAIN FROM HIS SEATBELT AND WOULD LIKE EMSCAD RESPONSE: F2DISPATCH CODE: 77B01 (INJURIES)SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 2. THE INCIDENT INVOLVES TWO VEHICLES. 3. TWO VEHICLES ARE INVOLVED. 4. A PICKUP TRUCK IS INVOLVED. 5. THERE ARE NO VEHICLES ON FIRE. 6. THERE IS NO ONE TRAPPED OR PINNED. 7. NO ONE WAS THROWN FROM THE VEHICLE.              |
| 2024-05-09 22:33:37 | No Data | No Data | FAIRVIEW RD/FLOWER MILL RD | <717/ 0>, 40.540980, -79.894383                     | FOX | WIRES - HOT (ENERGIZED)        | Fire ProQA recommends dispatch at this time, CC TEXT: TRANSFORMER (OUTSIDE)CALLER STATEMENT: TREE / POWER LINES DOWNCAD RESPONSE: F2DISPATCH CODE: 55C01 (POWER LINES/WIRES DOWN WITH FIRE/SMOKE OR ARCING)SHORT KEY QUESTIONS: 1. THE CALLER IS NOT ON SCENE (3RD PARTY). 4. NO ONE IS IN CONTACT WITH THE ELECTRICAL HAZARD. 2. A TRANSFORMER (OUTSIDE) IS INVOLVED. 3. NEITHER FLAMES NOR SMOKE ARE VISIBLE. 5. NO ONE IS REPORTED TO BE                                                                          |

|                     |         |         |                    |     |                                |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------|---------|---------|--------------------|-----|--------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |         |         |                    |     |                                |                                                                                             | INJURED, 6. THE HAZARD DOES NOT INVOLVE WATER, 7. THE CALLER CA                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2024-05-10 15:05:41 | No Data | No Data | 1299 FOX CHAPEL RD | FOX | FIRE ALARM - RESIDENTIAL CLASS | blwn FOXHURST DR and W CHAPEL RIDGE RD, NATHANIEL MYERS 412-519-5070, 40.544927, -79.877402 | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: S (SMOKE DETECTOR)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE DETECTOR ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 21 IN KITCHEN 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 4125195070 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: NATHANIEL MYER                   |
| 2024-05-13 09:04:15 | No Data | No Data | 85 QUAIL HILL RD   | FOX | FIRE ALARM - RESIDENTIAL CLASS | blwn QUAIL HILL LN and END, 40.542319, -79.871300                                           | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: S (SMOKE DETECTOR)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE DETECTOR ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: LOOP 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 6466756573 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: SUSAN LITWIN 6. THE INCIDENT INVOLVES A SINGL  |
| 2024-05-13 11:44:06 | No Data | No Data | 624 POPLAR CT      | HAR | FIRE ALARM - RESIDENTIAL CLASS | btwn SWEET GUM RD and END, 412 828 8454 WOLFE, BUNNY, 40.539978, -79.864161                 | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: S (SMOKE DETECTOR)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE DETECTOR ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 014 NF1 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412 828 8454 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: WOLFE,BUNNY 6. THE INCIDENT INVOLVES |

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| 2024-05-14 03:43:53 | No Data | No Data | SHADYSIDE ACADEMY SENIOR SCHOOL    | FOX | FIRE ALARM - COMMERCIAL CLASS | at 423 FOX CHAPEL RD, FOX, 4129683186, btwn FAIRWAY LN and INDIAN HILL RD, 40.521997, -79.886902                          | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F1DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: VAB LEVEL 2 ROOM 9M1-12 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 4129683186 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: SHADY SIDE ACADEMY 6.    |
| 2024-05-14 04:17:25 | No Data | No Data | SHADYSIDE ACADEMY SENIOR SCHOOL    | FOX | FIRE ALARM - COMMERCIAL CLASS | at 423 FOX CHAPEL RD, FOX, MCCLROY SCIENCE CENTER 412-968-3186, btwn FAIRWAY LN and INDIAN HILL RD, 40.521997, -79.886902 | POA - Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE / SMOKE ALARMCAD RESPONSE: F1DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: VAB LEVEL 2 ROOM 9M1-12 FIRE / SMOKE 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS NOT KNOWN. 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS |
| 2024-05-14 04:57:13 | No Data | No Data | SHADYSIDE ACADEMY SENIOR SCHOOL    | FOX | FIRE ALARM - COMMERCIAL CLASS | at 423 FOX CHAPEL RD, FOX, btwn FAIRWAY LN and INDIAN HILL RD, 40.521997, -79.886902                                      | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F1DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 545 VAB LAB 02 ROOM 901 M1 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS NOT KNOWN. 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS NOT KNOWN. 6.      |
| 2024-05-14 13:58:52 | No Data | No Data | STATE ROUTE 28 NB/FREEPORT RD RAMP | OHA | CRASH - INJURIES              | <777 0>, 384 ft W, 40.490489, -79.877429                                                                                  | Fire ProQA recommends dispatch at this time, CC TEXT: TRAFFIC COLLISION / TRANSPORTATION INCIDENTCALLER STATEMENT: TWO VEH ACCAD RESPONSE: F1DISPATCH CODE: 77C01 (INJURIES WITH HAZARD)SHORT                                                                                                                                                                                                                                                                                                                     |

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|                     |         |         |                                    |                                                                                                  |     | KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 2. THE INCIDENT INVOLVES TWO VEHICLES. 3. TWO VEHICLES ARE INVOLVED. 4. AN SUV/CROSSOVER IS INVOLVED. 5. THERE ARE NO VEHICLES ON FIRE. 6. THERE IS NO ONE TRAPPED OR PINNED. 7. NO ONE WAS THROWN FROM THE VEHICLE. 8. THERE ARE SOME OBVIOUS INJURY                                                                                                                                                                                                                  |
| 2024-05-14 15:26:26 | No Data | No Data | WATERWORKS DR EXIT 8 ROTUNDA 28 NB | at 80 STATE HWY 28 NB, PGH, 40.490801, -79.886042                                                | PGH | CRASH - UNKNOWN INJURIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                     |         |         |                                    |                                                                                                  |     | TAN CHEVY IMPALA INTO THE GUIDE RAIL. UNK INJ CALLER NO LONGER ON SCENE. FIRE PROQA RECOMMENDS DISPATCH AT THIS TIME. FIRE PROQA PROCESSING COMPLETE. CC TEXT: TRAFFIC COLLISION / TRANSPORTATION INCIDENT. CALLER STATEMENT: I VEH INTO THE GUIDERAIL. CAD RESPONSE: F2DISPATCH CODE: 77B03 (UNKNOWN SITUATION/OTHER CODES NOT APPLICABLE). SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (2ND PARTY). 2. THE INCIDENT INVOLVES A SINGLE VEHICLE. 3. ONE VEHICLE IS INVOLVED. 4. A PASSENGER CAR IS INVOLVED. 5. THERE ARE |
| 2024-05-15 22:04:32 | No Data | No Data | 301 PASADENA DR N                  | btwn WARWICK PL and NOTRE DAME PL, **** DOCKEY, CHRISTINE 412 580 1554***, 40.499534, -79.892864 | FOX | FIRE ALARM - RESIDENTIAL CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                     |         |         |                                    |                                                                                                  |     | Fire ProQA recommends dispatch at this time. CC TEXT: ALARM MONITORING COMPANY. CALLER STATEMENT: BASEMENT SMOKE DETECTOR. CAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE)) SUFFIX: S (SMOKE DETECTOR). SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE DETECTOR ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: BASEMENT SMOKE DETECTOR. 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 4125801554. 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: CHRISTINE DOCKEY    |
| 2024-05-17 14:33:22 | No Data | No Data | 10 THE TRILLIUM                    | btwn TRILLIUM LN and END, 40.523604, -79.898927                                                  | FOX | RESCUE - TERRAIN - F0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                     |         |         |                                    |                                                                                                  |     | Fire ProQA recommends dispatch at this time. CC TEXT: HIGH ANGLE RESCUE. CALLER STATEMENT: VEH IS DOWN OVER A HILL // 6 TO 8 FEET. CAD RESPONSE: F0DISPATCH CODE: 62D01 (HIGH ANGLE RESCUE). SUFFIX: B (BELOW GRADE). SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 5. NO ONE ELSE IS REPORTED TO BE IN DANGER. 2. THE BUILDING/STRUCTURE/TERRAIN IS BELOW GRADE. 3. THE APPROXIMATE DISTANCE FROM THE BOTTOM/TOP IS: 6 TO 8 FEET. 4. THIS IS NOT A THREATENED SUICIDE. 6. NO ONE IS REPORTED TO BE INJURY     |

|                     |         |         |                                 |                                                                                          |     |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 2024-05-17 17:01:32 | No Data | No Data | ROUTE 28 NB 11 EXIT 7 TO EXIT 8 | at 77 STATE HWY 28 NB, PGH, JUST AFTER DELAFIELD ON RAMP TO 28 NB, 40.491833, -79.893176 | PGH | CRASH - UNKNOWN INJURIES      | Fire ProQA recommends dispatch at this time. CC TEXT: TWO VEHICLES COLLISION. CALLER STATEMENT: 3RD PARTY CALLER FOR 2 VEH ACCIDENT. CAD RESPONSE: F2DISPATCH CODE: 77B03 (UNKNOWN SITUATION/OTHER CODES NOT APPLICABLE). SHORT KEY QUESTIONS: 1. THE CALLER IS NOT ON SCENE (3RD PARTY). 2. THE INCIDENT INVOLVES TWO VEHICLES. 3. TWO VEHICLES ARE INVOLVED. 4. AN SUV/CROSSOVER IS INVOLVED. 5. THERE ARE NO VEHICLES ON FIRE. 6. IT IS NOT KNOWN IF ANYONE IS TRAPPED OR PINNED. 7. IT'S NOT KNOWN IF ANYONE           |
| 2024-05-18 10:25:07 | No Data | No Data | 701 DELAFIELD RD                | btwn E WALDHEIM RD and WEST DR, 40.494173, -79.896580                                    | FOX | CRASH - INVOLVING A STRUCTURE | FEMALE STATING VEHICLE CAME DOWN HILL AND CRASHED INTO YARD. NO ONE GETTING OUT OF CAR. SILVER TRUCK LP#ZJM 2818. DRIVER IS AWAKE. Medical ProQA recommends dispatch at this time. AGE UNKNOWN, MALE, CONSCIOUS, BREATHING. CC TEXT: VEHICLE VS. BUILDING. CALLER STATEMENT: SILVER TRUCK INTO YARD POSSIBLY INTO HOUSE. CAD RESPONSE: E0DISPATCH CODE: 29D01 (MAJOR INCIDENT (A THROUGH H)) SUFFIX: H (VEHICLE VS. BUILDING). SHORT KEY QUESTIONS: 1. THE INCIDENT INVOLVES A VEHICLE VS. BUILDING.                       |
| 2024-05-19 17:38:20 | No Data | No Data | FOX CHAPEL GOLF CLUB            | at 426 FOX CHAPEL RD, FOX, btwn FAIRWAY LN and INDIAN HILL RD, 40.522930, -79.877818     | FOX | FIRE ALARM - COMMERCIAL CLASS | Fire ProQA recommends dispatch at this time. CC TEXT: ALARM MONITORING COMPANY. CALLER STATEMENT: SMOKE DET ALARM // GOLF PRO OFFICE. CAD RESPONSE: F1DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING). SUFFIX: S (SMOKE DETECTOR). SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE DETECTOR ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: GOLF PRO OFFICE. 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412721-3748. 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS NOT |
| 2024-05-20 22:52:22 | No Data | No Data | TRI STATE REALTY                | at 620 ALPHA DR, OHA, btwn DELTA DR and KAPPA DR, 40.502585, -79.869725                  | OHA | CRASH - UNKNOWN INJURIES      | SIC // SAID HE SWERVED TO MISS A DEER IN THE ROAD AND HIT A REALTY SIGN // VEH IS NOT DRIVEABLE AND PRIVATE TOW ENROUTE // Fire ProQA recommends dispatch at this time. CC TEXT: SINGLE VEHICLE COLLISION. CALLER STATEMENT: HIT REALTY SIGN. CAD RESPONSE: F2DISPATCH CODE: 77B03 (UNKNOWN                                                                                                                                                                                                                                |

|                     |         |         |                                      |                                                                                                        |     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                     |         |         |                                      |                                                                                                        |     |                                | SITUATION/OTHER CODES NOT APPLICABLE)SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 2. THE INCIDENT INVOLVES A SINGLE VEHICLE. 3. ONE VEHICLE IS INVOLVED. 4. A PASSENGER CAR IS INVOLVED. 5. THERE ARE NO VEH                                                                                                                                                                                                                                                                                     |
| 2024-05-21 01:43:25 | No Data | No Data | 101 FREEPORT RD                      | btwn WESTERN AVE and CENTER AVE, *** ALL AMERICAN EVENT *** ***412 782 6107 ***. 40.490788, -79.907323 | ASP | FIRE ALARM - COMMERCIAL CLASS  | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: POA: ZONE 14 BASEMENT FIRE ALARMCAD RESPONSE: F2DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE EXACT AREA OR ZONE/ROOM ACTIVATED IS NOT KNOWN. 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS NOT KNOWN. 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS NOT KNOWN. |
| 2024-05-21 08:42:44 | No Data | No Data | EXIT 6 HIGHLAND PARK BRG ROUTE 28 SB | at 60 STATE HWY 28 SB, ASP, 40.495196, -79.907514                                                      | ASP | CRASH - UNKNOWN INJURIES       | Fire ProQA recommends dispatch at this timeFire ProQA processing complete, CC TEXT: TWO VEHICLES COLLISIONCALLER STATEMENT: 2 VEHICLE ACCCAD RESPONSE: F2DISPATCH CODE: 77B03 (UNKNOWN SITUATION/OTHER CODES NOT APPLICABLE)SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 2. THE INCIDENT INVOLVES TWO VEHICLES. 3. TWO VEHICLES ARE INVOLVED. 4. A PASSENGER CAR IS INVOLVED. 5. THERE ARE NO VEHICLES ON FIRE. 6. THERE IS NO ONE TRAPPED OR PINNED. 7. NO ONE WAS THROWN FROM THE VEHICLE.     |
| 2024-05-21 10:05:46 | No Data | No Data | 3 WILLOW FARMS LN                    | btwn WILLOW FARMS CT and END, ***MARJANE GEYER RES, 40.534811, -79.910721                              | FOX | FIRE ALARM - RESIDENTIAL CLASS | WILL ATT.....ALL FIRE ALA AND HEAT SENSORS INSIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2024-05-21 11:08:55 | No Data | No Data | COOPER SIEGEL LIBRARY                | at 403 FOX CHAPEL RD, FOX, btwn FIELD CLUB RD and EVERGREEN RD, 40.515377, -79.879819                  | FOX | FIRE ALARM - COMMERCIAL CLASS  | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F1DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: W (WATERFLOW/SPRINKLER)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A WATERFLOW/SPRINKLER ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS:                                                                                                                                                   |

|                     |         |         |                         |                                                                        |     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------|---------|---------|-------------------------|------------------------------------------------------------------------|-----|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |         |         |                         |                                                                        |     |                                 | ZONE 999 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412/828-9520 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: MCCONELL, JILL 6. TH                                                                                                                                                                                                                                                                                                                                                                  |
| 2024-05-21 23:31:31 | No Data | No Data | 4 WESTMORELAND FARMS LN | btwn HUNT RD and END, BERNIER, JIM 412/445-9593, 40.510316, -79.905860 | FOX | FIRE ALARM - RESIDENTIAL CLASS  | POA - ZONE 995 FIRE PANIC ALARMFire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE PANIC ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: O (OTHER)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. OTHER TYPE OF ALARM IS INVOLVED: FIRE PANIC 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 995 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412/445-9593 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: J |
| 2024-05-22 03:49:26 | No Data | No Data | 112 FRICK RD            | btwn WORTHINGTON RD and END, 40.507698, -79.866225                     | OHA | CO ALARM - NO SYMPTOMS - E3     | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM PRIVATE CALLERCALLER STATEMENT: CO ALARM GOING OFFCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: C (CARBON MONOXIDE)SHORT KEY QUESTIONS: 2. THE CALLER IS ON SCENE (1ST PARTY). 6. THERE ARE NO REPORTED PEOPLE INSIDE. 1. THIS IS A PRIVATE CALLER. 3. IT IS A CARBON MONOXIDE ALARM. 4. THE AREA OR ZONE/ROOM ACTIVATED IS: 2ND FLOOR IN HALLWAY 5. THE INCIDENT INVOLVES A SINGLE-FAMILY RESIDENTIAL STRUCTURE. 7. NO O        |
| 2024-05-22 16:47:38 | No Data | No Data | SHADY LN/DELAFIELD RD   | <0/ 703>, 40.494138, -79.896232                                        | FOX | CRASH - UNKNOWN INJURIES - FIRE | Fire ProQA recommends dispatch at this time, CC TEXT: TRAFFIC COLLISION / TRANSPORTATION INCIDENTCALLER STATEMENT: IPHONE NOTIFICATION FOR AN VEH CRASHCAD RESPONSE: F2DISPATCH CODE: 77B03 (UNKNOWN SITUATION/OTHER CODES NOT APPLICABLE)SUFFIX: F (FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS NOT ON SCENE (4TH PARTY). 2. THE INCIDENT INVOLVES A SINGLE VEHICLE. 3. ONE VEHICLE IS INVOLVED. 4. A PASSENGER CAR IS INVOLVED. 5. THERE ARE VEHICLES ON FIRE. 6. IT IS NOT KNOWN IF ANYONE IS TRAPPED OR PIN    |
| 2024-05-23 09:46:38 | No Data | No Data | 100 CHAPEL RIDGE PL     | btwn CHAPEL RIDGE RD and END, 40.544298, -79.870109                    | FOX | FIRE ALARM - RESIDENTIAL CLASS  | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: G                                                                                                                                                                                                                                                                                                                                    |

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|                     |         |         |                                |                                                                                             |     |                               | (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: FOYIER SMOKE DETECTOR 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 315 744 8760 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: ERIC SVENSON 6. THE INCIDENT INVO                                                                                                                                                                                 |
| 2024-05-23 10:00:01 | No Data | No Data | FOX CHAPEL PRESBYTERIAN CHURCH | at 384 FOX CHAPEL RD, FOX, btwn FIELD CLUB RD and EVERGREEN RD, 40.514249, -79.878486       | FOX | WIRES - HOT (ENERGIZED)       | Fire ProQA recommends dispatch at this time, CC TEXT: ELECTRICAL HIAZARDCALLER STATEMENT: TREE DOWN IN ROADWAY//PULLED WIRES DOWNCAD RESPONSE: F2DISPATCH CODE: 55C01 (POWER LINES/WIRES DOWN WITH FIRE/SMOKE OR ARCING)SHORT KEY QUESTIONS: 1. THE CALLER IS NOT ON SCENE (3RD PARTY). 7. NO ONE IS IN CONTACT WITH THE ELECTRICAL HIAZARD. 2. THERE ARE POWER LINES/WIRES REPORTED AS DOWN. 3. BOTH SMOKE AND FLAMES ARE VISIBLE. 4. THE FLAMES ARE OUTSIDE. 5. THE FIRE IS NOT THREATENING ANYTHING AT PRESEN  |
| 2024-05-23 10:03:40 | No Data | No Data | COOPER SIEGEL LIBRARY          | at 403 FOX CHAPEL RD, FOX, btwn FIELD CLUB RD and EVERGREEN RD, 40.515377, -79.879819       | FOX | FIRE ALARM - COMMERCIAL CLASS | Fire ProQA recommends dispatch at this timeFire ProQA processing complete, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: ALARMCAD RESPONSE: FIDISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: W (WATERFLOW/SPRINKLER)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A WATERFLOW/SPRINKLER ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 999 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412/828-9520 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS |
| 2024-05-23 10:38:49 | No Data | No Data | CHASE BANK OHA                 | at 50 FOX CHAPEL RD, OHA, btwn STATE ROUTE 28 NB RAMP and MARGERY DR, 40.488888, -79.882663 | OHA | GAS/ODOR - COMMERCIAL         | Fire ProQA recommends dispatch at this time, CC TEXT: GAS LEAK/ODOR INSIDE A BUILDINGCALLER STATEMENT: GAS SMELL INSIDECAD RESPONSE: F0DISPATCH CODE: 60D03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: O (ODOR ONLY)SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 2. THE PROBLEM IS REPORTEDLY INSIDE. 3. THE GAS CAN BE SMELLED ONLY. 4. THE INCIDENT INVOLVES A                                                                                                                                      |

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|                     |         |         |                       |                                                                          |     |                                | COMMERCIAL/INDUSTRIAL BUILDING,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2024-05-23 13:59:10 | No Data | No Data | 43 LONG MEADOW DR     | btwn LONG MEADOW CT and PLEASANT VIEW LN, 40.546953, -79.878437          | FOX | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE)SUFFIX: S (SMOKE DETECTOR)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE DETECTOR ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: RIGHT FURNACE SMOKE DETECTOR 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: SKIPPED BY USER 412 512 9652, BALH 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: |
| 2024-05-23 14:33:44 | No Data | No Data | 112 HILLCREST RD      | btwn FOX CHAPEL RD and ROYSTON RD, 40.509164, -79.876463                 | FOX | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARM FOR RESIDENTIALCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE)SUFFIX: S (SMOKE DETECTOR)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE DETECTOR ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: UTILITY ROOM 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412-963-1442 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: DICK, DAVID 6. THE I  |
| 2024-05-24 00:52:18 | No Data | No Data | 190 GRANDVIEW DR S    | btwn GUYASUTA RD and GRANDVIEW DR N, 412-583-8318, 40.500176, -79.898140 | FOX | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARM UPSTAIRS SMOKE DETECTORCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE)SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: UPSTAIRS 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412-583-8318 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: JANTY, MARK 6. THE I  |
| 2024-05-24 16:25:31 | No Data | No Data | 201 W CHAPEL RIDGE RD | btwn EASTON RD and FOX CHAPEL RD, 412 401 7554, 40.544134, -79.880190    | FOX | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: 2ND FLOOR SMOKE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE)SUFFIX: S (SMOKE DETECTOR)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A SMOKE                                                                                                                                                                                                                   |

|                     |         |         |                       |     |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------|---------|---------|-----------------------|-----|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |         |         |                       |     |                               | DETECTOR ALARM, 3. THE AREA OR ZONE/ROOM ACTIVATED IS: 2ND FLOOR 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412 401 7554 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS NOT KNOWN. 6. THE INCIDENT IN                                                                                                                                                                                                                                                                                                  |
| 2024-05-24 19:44:24 | No Data | No Data | 2 INDIAN HILL RD      | FOX | CO ALARM - NO SYMPTOMS - E3   | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: CARBON MONOXIDE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B04 (UNKNOWN SITUATION (INVESTIGATION/CALL BOX))SUFFIX: C (CARBON MONOXIDE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A CARBON MONOXIDE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 15 UPSTAIRS AND HEAT DET ZONE 16 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS NOT KNOWN. 5. THE NAME OF THE BUSINESS/R |
| 2024-05-25 12:46:44 | No Data | No Data | COOPER SIEGEL LIBRARY | FOX | FIRE ALARM - COMMERCIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARMSCALLER STATEMENT: SPRINKLER WATER FLOWCAD RESPONSE: F1DISPATCH CODE: 52C03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: W (WATERFLOW/SPRINKLER)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A WATERFLOW/SPRINKLER ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: 999 GHNERA1. WATER FLOW 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 412 828 9520 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: LIBRARY 6. THE   |
| 2024-05-25 12:52:10 | No Data | No Data | ELIAS INDUSTRIES INC  | OHA | FIRE - COMMERCIAL CLASS       | Fire ProQA recommends dispatch at this time, CC TEXT: STRUCTURE FIRECALLER STATEMENT: SMOKE COMING FROM BUILDINGCAD RESPONSE: F0DISPATCH CODE: 69D03 (COMMERCIAL/INDUSTRIAL BUILDING)SUFFIX: K (LIGHT SMOKE (1ST PARTY))SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 3. A MULTI-STORY STRUCTURE IS INVOLVED. 2 5. NO HAZARDOUS MATERIALS ARE REPORTED. 2. SMOKE IS VISIBLE. 4. THE INCIDENT INVOLVES A COMMERCIAL/INDUSTRIAL BUILDING. 6. THE CALLER IS REPORTING LIGHT SMOKE.                     |

|                     |         |         |                               |     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------|---------|---------|-------------------------------|-----|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2024-05-25 18:04:57 | No Data | No Data | 122 FIELD CLUB RD             | FOX | FIRE ALARM - RESIDENTIAL CLASS | Fire ProQA recommends dispatch at this time, CC TEXT: ALARM MONITORING COMPANYCALLER STATEMENT: FIRE ALARMCAD RESPONSE: F2DISPATCH CODE: 52B01 (RESIDENTIAL (SINGLE))SUFFIX: G (GENERAL/FIRE)SHORT KEY QUESTIONS: 1. THE CALLER IS AN ALARM MONITORING COMPANY. 2. IT IS A GENERAL/FIRE ALARM. 3. THE AREA OR ZONE/ROOM ACTIVATED IS: ZONE 992 4. THE PHONE NUMBER OF THE BUSINESS/RESIDENT/OWNER IS: 216 280 5305 5. THE NAME OF THE BUSINESS/RESIDENT/OWNER IS: MOREIRA, GEORGE 6. THE INCIDENT INVOLVES A S |
| 2024-05-25 20:02:24 | No Data | No Data | FIELD CLUB RD/HICKORY HILL RD | FOX | FIRE - BRUSH / MULCH           | Fire ProQA recommends dispatch at this time, CC TEXT: BRUSH/GRASS FIRECALLER STATEMENT: TREE ON FIRECAD RESPONSE: F3DISPATCH CODE: 82A01 (EXTINGUISHED FIRE (1ST/2ND PARTY))SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (2ND PARTY). 5. NO ONE IS TRAPPED OR IN IMMEDIATE DANGER. 7. NO HAZARDOUS MATERIALS ARE REPORTED. 2. THIS IS A BRUSH/GRASS FIRE. 3. A SMALL AREA IS BURNING. 4. THE FIRE HAS BEEN REPORTED BY THE CALLER AS EXTINGUISHED. 6. NO ONE IS REPORTED TO BE INJURED.                      |
| 2024-05-30 07:35:45 | No Data | No Data | FREEPORT RD/ALPINA DR         | OHA | CRASH - HAZARDS                | Fire ProQA recommends dispatch at this time, CC TEXT: TWO VEHICLES COLLISIONCALLER STATEMENT: 2 VEH ACCIDENTCAD RESPONSE: F1DISPATCH CODE: 77C02 (FUEL/FLUID LEAK)SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 2. THE INCIDENT INVOLVES TWO VEHICLES. 3. TWO VEHICLES ARE INVOLVED. 4. A PICKUP TRUCK IS INVOLVED. 5. THERE ARE NO VEHICLES ON FIRE. 6. THERE IS NO ONE TRAPPED OR PINNED. 7. NO ONE WAS THROWN FROM THE VEHICLE. 8. IT IS NOT KNOWN IF THERE ARE ANY OBVIOUS INJURIES.         |
| 2024-05-30 18:47:50 | No Data | No Data | 404 EASTERN AVE               | ASP | GAS/ODOR - RESIDENTIAL         | Fire ProQA recommends dispatch at this time, CC TEXT: GAS LEAK/ODOR INSIDE A BUILDINGCALLER STATEMENT: SMELLS GAS INSIDE THE HOUSE WHEN SHE CAME HOME, EVERYONES OUTCAD RESPONSE: F1DISPATCH CODE: 60C01 (RESIDENTIAL (SINGLE))SUFFIX: O (ODOR ONLY)SHORT KEY QUESTIONS: 1. THE CALLER IS ON SCENE (1ST PARTY). 2. THE PROBLEM IS REPORTEDLY INSIDE. 3. THE GAS CAN BE SMELLED ONLY. 4. THE                                                                                                                    |

|                        |         |         |                    |                                                                                      |     |                       |                                                                                                                     |
|------------------------|---------|---------|--------------------|--------------------------------------------------------------------------------------|-----|-----------------------|---------------------------------------------------------------------------------------------------------------------|
|                        |         |         |                    |                                                                                      |     |                       | INCIDENT INVOLVES A SINGLE-FAMILY RESIDENTIAL STRUCTURE.                                                            |
| 2024-05-31<br>10:45:08 | No Data | No Data | FOX CHAPEL MEWS II | at 302 FOX CHAPEL RD, OHA, btwn N MARGERY DR and DELAFIELD RD, 40.493202, -79.880825 | OHA | GAS/ODOR - COMMERCIAL | STRONG SMELL OF GAS ALL THROUGH THE BUILDING / <b>CONTRACTORS</b> WORKING INSIDE / CALLER REFUSED EVAC INSTRUCTIONS |

| Municipality | Calls |
|--------------|-------|
| FOX          | 30    |
| OHA          | 11    |
| HAR          | 1     |
| PGH          | 2     |
| ASP          | 3     |
| Total        | 47    |



# Foxwall EMS

May 2024

Council EMS Report





FOXWALL  
EMERGENCY MEDICAL SERVICE

# News and Noteworthy

- The **2024 Annual Subscription Drive** is LIVE. Visit [www.Foxwall.org](http://www.Foxwall.org) to learn more and subscribe or stop by our station.
  - All residents should have received their annual mailer via USPS. If not, contact Acting Chief Mollica at 412.653.6611 ext 1001 or [chief@foxwall.org](mailto:chief@foxwall.org).
- Events
  - Fox Chapel Day | June 15, 2024 | 12PM-4PM
    - Foxwall EMS will provide free pop-up Hands-Only CPR training, Blood Pressure Screenings, and kid-friendly activities near the ambulance
  - 05/27 Aspinwall Memorial Day Celebration
  - 05/28 Bike Rodeo @ Fox Chapel Presbyterian Church
  - 06/06 Pride in the Park @ Allegheny RiverTrail Park
  - 06/08 Allegheny River Trail Park Grand (Re)Opening Festival



# News and Noteworthy (contd.)

- Good luck to our **graduates** – three are heading out this month for medical school!
- Awesome job to our staff during the recent **tornado/flooding**. Foxwall was able to staff all vehicles (three ambulances, one squad, and multiple in-house personnel) to ensure the community's safety.
- All advanced life support providers attended our **annual in-house training** for medical command. Skills practiced included pediatric assessments, intubations, cardiac monitoring, and invasive ventilation treatments with our new ventilator.
- There are upcoming **CPR and First Aid classes** for residents. Please keep an eye on our Facebook page and website for more information.
- **Ben Shopland, MHA, NRP, FP-C**, joins us as our new Chief in late June 2024. A detailed biography and information will be shared soon!



## May 2024

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- Total calls for service were 175
- Total 911 calls for service were 94 (including STAT trips)
- Total non-emergency / interfacility calls were 81

| Call Type   | Count of Dispatch Priority |
|-------------|----------------------------|
| E0          | 16                         |
| E1          | 18                         |
| E2          | 14                         |
| E3          | 5                          |
| E4          | 35                         |
| NET         | 81                         |
| STAT Trip   | 6                          |
| Grand Total | 175                        |

# May 2024 - Dispatched 911 Calls

| Dispatched 911 Calls (E0-E4) - May 2024 | Count of Patient Category |
|-----------------------------------------|---------------------------|
| Altered Mental Status                   | 2                         |
| Breathing Problems                      | 4                         |
| Chest Pain                              | 2                         |
| CO Poisoning / Hazmat                   | 1                         |
| Convulsions / Seizure                   | 3                         |
| Fall Victim                             | 11                        |
| GI Problem                              | 1                         |
| Heart Problems                          | 1                         |
| Hemorrhage/Laceration                   | 2                         |
| Other                                   | 19                        |
| Poison / Overdose                       | 1                         |
| Seizure                                 | 1                         |
| Sick Person                             | 6                         |
| Stand By                                | 10                        |
| Traffic Accident                        | 7                         |
| Trauma, Adult                           | 2                         |
| Trauma, Pediatric                       | 1                         |
| Unconscious / Fainting                  | 9                         |
| Unknown Problems                        | 4                         |
| Vomiting                                | 1                         |
| <b>Grand Total</b>                      | <b>88</b>                 |

# May 2024 Dispatched 911 Calls By Boro/MCD Code

| May 2024 MCD Name                | Count     |
|----------------------------------|-----------|
| Aspinwall                        | 22        |
| Blawnox                          | 3         |
| Cheswick                         | 1         |
| Fox Chapel                       | 47        |
| Harmar                           | 3         |
| Indiana (Township of), Allegheny | 2         |
| Oakmont, Allegheny               | 1         |
| O'Hara                           | 3         |
| Pittsburgh                       | 4         |
| Sharpsburg, Allegheny            | 2         |
| <b>Grand Total</b>               | <b>88</b> |

# May 2024 – Dispatched 911

|                        |           |
|------------------------|-----------|
| <b>Aspinwall</b>       | <b>22</b> |
| Breathing Problems     | 3         |
| Chest Pain             | 1         |
| Fall Victim            | 7         |
| Other                  | 2         |
| Seizure                | 1         |
| Sick Person            | 2         |
| Stand By               | 2         |
| Traffic Accident       | 1         |
| Unconscious / Fainting | 3         |

|                |          |
|----------------|----------|
| <b>Blawnox</b> | <b>3</b> |
| GI Problem     | 1        |
| Other          | 1        |
| Stand By       | 1        |

|                 |          |
|-----------------|----------|
| <b>Cheswick</b> | <b>1</b> |
| Fall Victim     | 1        |

|                        |           |
|------------------------|-----------|
| <b>Fox Chapel</b>      | <b>47</b> |
| Breathing Problems     | 1         |
| Chest Pain             | 1         |
| CO Poisoning / Hazmat  | 1         |
| Convulsions / Seizure  | 2         |
| Fall Victim            | 2         |
| Other                  | 15        |
| Sick Person            | 3         |
| Stand By               | 7         |
| Traffic Accident       | 4         |
| Trauma, Adult          | 2         |
| Trauma, Pediatric      | 1         |
| Unconscious / Fainting | 5         |
| Unknown Problems       | 3         |

|                  |          |
|------------------|----------|
| <b>Harmar</b>    | <b>3</b> |
| Fall Victim      | 1        |
| Traffic Accident | 2        |

|                                         |          |
|-----------------------------------------|----------|
| <b>Indiana (Township of), Allegheny</b> | <b>2</b> |
| Poison / Overdose                       | 1        |
| (blank)                                 | 1        |

|                           |          |
|---------------------------|----------|
| <b>Oakmont, Allegheny</b> | <b>1</b> |
| Unconscious / Fainting    | 1        |

|                       |          |
|-----------------------|----------|
| <b>O'Hara</b>         | <b>3</b> |
| Heart Problems        | 1        |
| Hemorrhage/Laceration | 1        |
| Unknown Problems      | 1        |

|                       |          |
|-----------------------|----------|
| <b>Pittsburgh</b>     | <b>4</b> |
| Altered Mental Status | 2        |
| Convulsions / Seizure | 1        |
| Vomiting              | 1        |

|                              |          |
|------------------------------|----------|
| <b>Sharpsburg, Allegheny</b> | <b>2</b> |
| Hemorrhage/Laceration        | 1        |
| Other                        | 1        |

# Responses Times By Dispatch

| May 2024 - Dispatch to On Scene  | Average | Min  | Max  |
|----------------------------------|---------|------|------|
| <b>E0</b>                        | 7.7     | 3.0  | 14.0 |
| Aspinwall                        | 6.7     | 6.0  | 8.0  |
| Blawnox                          | 8.0     | 8.0  | 8.0  |
| Fox Chapel                       | 7.1     | 3.0  | 11.0 |
| Harmar                           | 14.0    | 14.0 | 14.0 |
| Oakmont, Allegheny               | 10.0    | 10.0 | 10.0 |
| O'Hara                           | 9.0     | 9.0  | 9.0  |
| Pittsburgh                       | 7.5     | 5.0  | 10.0 |
| <b>E1</b>                        | 7.0     | 0.0  | 13.0 |
| Aspinwall                        | 7.3     | 1.0  | 11.0 |
| Fox Chapel                       | 8.0     | 4.0  | 13.0 |
| Indiana (Township of), Allegheny | 11.0    | 10.0 | 12.0 |
| Pittsburgh                       | 1.8     | 0.0  | 4.0  |
| Sharpsburg, Allegheny            | 9.0     | 9.0  | 9.0  |
| <b>E2</b>                        | 9.7     | 2.0  | 16.0 |
| Aspinwall                        | 8.0     | 8.0  | 8.0  |
| Cheswick                         | 14.5    | 13.0 | 16.0 |
| Fox Chapel                       | 7.3     | 2.0  | 13.0 |
| Harmar                           | 12.0    | 12.0 | 12.0 |
| Indiana (Township of), Allegheny | 14.0    | 14.0 | 14.0 |
| O'Hara                           | 8.0     | 8.0  | 8.0  |
| Pittsburgh                       | 11.3    | 8.0  | 16.0 |
| Sharpsburg, Allegheny            | 9.0     | 9.0  | 9.0  |

| May 2024 - Dispatch to On Scene  | Average | Min  | Max  |
|----------------------------------|---------|------|------|
| <b>E3</b>                        | 10.4    | 7.0  | 13.0 |
| Aspinwall                        | 10.0    | 9.0  | 12.0 |
| Fox Chapel                       | 12.0    | 12.0 | 12.0 |
| Indiana (Township of), Allegheny | 11.0    | 11.0 | 11.0 |
| Pittsburgh                       | 10.0    | 7.0  | 13.0 |
| <b>E4</b>                        | 6.1     | 0.0  | 12.0 |
| Aspinwall                        | 6.7     | 0.0  | 10.0 |
| Blawnox                          | 10.0    | 10.0 | 10.0 |
| Fox Chapel                       | 7.0     | 4.0  | 12.0 |
| Pittsburgh                       | 2.7     | 0.0  | 8.0  |

**E0:** Most critical (i.e., cardiac arrests, significant trauma, etc)

**E1:** Advanced Life Support (ALS) emergency (i.e., strokes, shortness of breath, etc).

**E2:** ALS/BLS emergency (i.e., diabetic issues, fall with injuries., etc.)

**E3:** Basic Life Support Emergency (BLS) (i.e., fall with minor injury)

**E4:** Least critical (i.e., life assists)

# Questions?

**Gino Mollica, MA, NRP**

Acting Chief, 140-C1

Foxwall Emergency Medical Service

749 Hemlock Hollow Road Pittsburgh, PA 15238

412.963.6611 ext. 1001

412.863.8013 (work cell)

724.562.2096 (personal cell)

412.963.6851 (fax)

[mollica@foxwall.org](mailto:mollica@foxwall.org)

he/him/his



# MEMO

846 Fourth Avenue, Coraopolis, PA 15108  
(412) 264-4400 • (412) 264-1200 Fax  
info@lsse.com • www.lsse.com

TO: Gary J. Koehler, Manager  
Borough of Fox Chapel

DATE: June 13, 2024

FROM: Kevin A. Brett, P.E.

S. O. No.: 0424-01

cc:

SUBJECT: **Monthly Engineer's Report**  
**June 17, 2024 Meeting**

Following is a summary of the engineering work performed.

## **Roadway and Public Improvement Projects**

- Contract No. 24-PW1 - Operations Building Solar Panels:** Borough was awarded \$51,500.00 grant through CFA – Local Share Account. LSSE transmitted project advertisement to the Borough via letter dated February 26, 2024 for a bid opening of April 9, 2024. LSSE transmitted bid documents to the Borough via letter dated March 22, 2024. Bids were opened April 15, 2024. LSSE issued bid report letter dated April 19, 2024. Energy Independent Solutions is the apparent low bidder in the amount of \$70,700.00. LSSE issued award letter dated May 28, 2024 to Energy Independent Solutions, LLC. LSSE to schedule pre-construction meeting upon receiving Executed Contract Documents from Contractor.
- 2024 Roadway Improvements:** Scope of work is outlined in the following table:

| BASE BID                         |                   |                  |                |
|----------------------------------|-------------------|------------------|----------------|
| ROADWAY                          | FROM              | TO               | Award Amount   |
| Windmere Drive                   | Powers Run Road   | Cul-De-Sac       | \$1,164,068.50 |
| Foxwood Drive                    | Highland Road     | Cul-De-Sac       |                |
| Silent Run Road                  | Highland Road     | Cul-De-Sac       |                |
| Autumn Path Lane                 | Silent Run Road   | Cul-De-Sac       |                |
| Hickory Hill Road                | Field Club Road   | Cul-De-Sacs      |                |
| Marvelwood Place                 | Cul-De-Sac        | Cul-De-Sac       |                |
| Hemlock Hollow Road              | Hunt Road         | Old Mill Road    |                |
| Fieldvue Lane                    | Guyasuta Road     | Cul-De-Sac       |                |
| Shadow Ridge Drive               | Field Club Road   | Cul-De-Sac       |                |
| Fox Chapel Borough Mill and Pave | Various Locations | As Directed      |                |
| ADD ALTERNATE                    |                   |                  |                |
| ROADWAY                          | FROM              | TO               |                |
| Westmoreland Farms Drive         | Hunt Road         | Cul-De-Sac       | \$60,805.73    |
| Hemlock Hollow Road              | Fox Chapel Road   | Hunt Road        | \$219,985.35   |
| Hemlock Hollow Road^             | Old Mill Road     | Dorseyville Road | \$118,324.70   |
| FCA Utility Repairs*             | Various Locations | As Directed      | \$16,872.00    |

^Cost Sharing Agreement with PNG / \*To Be Paid Directly By FCA

N:\PROJ\424\424-01\2024 Engineering Agendas\06 June.docx

*LSSE provided Bid Report via letter dated March 19, 2024. For Fox Chapel Borough's portion of the Contract; based on discussion with the Borough, LSSE recommended the award of the Base Bid, and Add Alternate Nos. F-A1, F-A5, F-A6, F-A7, F-A8 of Contract No. 24-R01 – 2024 Roadway Improvement Program to Youngblood Paving, Inc. in the total amount of \$1,675,133.03. Please note that this amount includes \$59,162.35 to be reimbursed by Peoples Natural Gas for cost sharing of F-A6 Hemlock Hollow Road (Dorseyville to Old Mill), \$16,872.50 for Utility Patches which will be reimbursed by respective utility companies, and \$95,076.25 for F-A7 FCA Utility Repairs to be paid directly by Fox Chapel Authority. Therefore, total to be paid out of the Road Paving Budget will be \$1,504,021.93. LSSE issued award letter dated April 12, 2024. LSSE transmitted contract documents to the Borough on April 30, 2024. Pre-Construction Meeting letter was issued April 30, 2024 and corresponding meeting was held in conjunction with O'Hara Township, Sharpsburg Borough, Fox Chapel Authority, and Youngblood Paving, Inc. on May 1, 2024. LSSE issued PNG Hemlock Hollow Restoration OPC letter dated May 1, 2024 LSSE transmitted fully executed Notice to Proceed to the Borough on May 7, 2024. **LSSE transmitted pre-construction meeting minutes. Contractor mobilized on June 12, 2024 and is anticipated to work on the roads in the western portion of the Borough first.***

3. Hardie Valley Park Storm Water Conceptual Planning: *Presentation to Parks Committee was held April 10, 2023. LSSE confirmed process with dam safety and PaDEP has indicated that the Borough will be required to mitigate any impacts to the stream including inundation by the impoundment. . LSSE assisted Borough and submitted CFA-LSA application for a grant request of \$1,000,000.00. Grant awarded in the amount of \$474,170.00. **LSSE transmitted PaDEP permitting documents for Borough execution via letter dated May 13, 2024. LSSE issued Act 14 Notification to Allegheny County on May 22, 2024. LSSE is working with the Borough's Landscape Architect to finalize planting plan associated with the permit application.***
  
4. McCahill Park Improvements: *The stormwater management facilities have been sized to release the 500-year storm event at 80% of the pre-developed conditions. LSSE submitted NPDES Permit application package to Allegheny County Conservation District, and submitted Chapter 105 Water Obstruction and Encroachment Permit Registration Package to PaDEP on June 9, 2023. LSSE submitted responses to the ACCD NPDES and PaDEP Chapter 105/106 Permit application review comments on September 2, 2023. ACCD issued the NPDES completeness review on September 28, 2023, and is now completing the technical review. PADEP issued the Chapter 105 Completeness Review on November 13, 2023 and is completing the technical review. PaDEP provided comment on the NPDES Permit application on December 14, 2023. LSSE submitted a response on January 12, 2024. PaDEP issued NPDES Permit on April 9, 2024, permit expires April 3, 2029. PaDEP issued comments on Chapter 105 on March 27, 2024, LSSE submitted a response to corresponding comments on April 12, 2024. **PaDEP issued comments on May 16, 2024, LSSE submitted Joint Permit Package response documentation to PaDEP on May 17, 2024.***

5. Fox Chapel Road and Field Club Road: *LSSE transmitted Intersection Control Assessment on August 1, 2022. LSSE completed field surveys for Green Light Go Grant project in November. Design drawings are 60% complete. LSSE has coordination meeting with PennDOT the week of January 15, 2024 to verify items. Anticipate review of draft plans over the next 30 days. LSSE met with Borough Staff to review draft plans. LSSE proceeding with design in anticipation of late spring bid. Plans are being updated based on review with Borough Staff. LSSE provided a revised plan to the Borough on March 27, 2024. LSSE revised the plan per Borough comments. PennDOT comments were received on April 2, 2024, LSSE is preparing the plan for resubmission. **LSSE transmitted project advertisement for Contract No. 24-TS01 2024 - Traffic Signal Improvements on May 15, 2024. LSSE issued utility letter dated May 16, 2024. Bid opening is scheduled for July 8, 2024.***
6. Guyasuta Road and Fieldvue Lane Sight Distance: *LSSE transmitted Sight Distance Memo on March 12, 2024 for Borough review.*

#### **Municipal Separate Storm Sewer System (MS4)**

1. *PaDEP issued permit on November 18, 2018. PaDEP Inspection held on February 4, 2020. 2022 Annual Progress Report has been submitted. Testing results issued on January 5, 2023. LSSE uploaded Permit Renewal to DEP on February 6, 2023. Outfall screening to begin in June 2023. Outfall screening has been completed; LSSE issued summary memo. LSSE has drafted progress report and will review with Borough Staff in coming weeks. LSSE transmitted Annual MS4 Status Report to PaDEP on September 27, 2023.*
2. **PRP Plan:**
  - A. **Stream Restoration (Hemlock Hollow Road):** *Permit has been issued. LSSE assisted the Borough in planting schedule. Borough has completed work on Phase I.*
  - B. **Current PRP Status:** *LSSE issued memo dated May 15, 2023 outlining current status of pollutant reduction plans, and subsequent projects to be completed for Borough compliance to MS4 Permit requirements. Borough is working on final plantings for stream restoration projects.*

#### **Planning Commission Applications**

- None this month.

#### **Environmental Advisory Council Applications**

- 314 Old Indian Trail Court – Beaver Residence/Enclave 312R – EAC 24-13: **LSSE issued review letter dated May 31, 2024.**

#### **Stormwater Management Plans**

- None this month.

## **Volunteer Fire Company Renovations**

- *Updated conceptual plans have been provided for Borough's review. LSSE preparing DD's for Borough's review. Steve Paxton anticipates bid documents to be completed by end of May 2024. **LSSE, Borough Staff and Steve Paxton conducted field review on June 4, 2024 to review plans. Final plans to be transmitted to fire department mid-July for final review. Anticipate bid opening beginning of August 2024.***

## **Sanitary Sewers**

- LSSE working on Engineering Services relating to the ACO:
  - **Phase I COA / O&M:** *Feasibility Study was submitted to the Health Department prior to July 31, 2013 deadline. LSSE transmitted the Source Flow Reduction Study Report on November 30, 2017. Borough to continue Operation and Maintenance Plan and efforts to remove extraneous water that enters the sanitary sewers. The 2021 CCTV and lining work has been completed. The 2022 CCTV and lining work has been completed. The 2023 Lining Program has been established with the Sewer Supervisor. A Letter of Interest (LOI) for this program was submitted to ALCOSAN for potential GROW Grant funding on March 31, 2023. Fox Chapel received invitation to submit a GROW application. Completed application was submitted to the ALCOSAN on June 28, 2023. This project was not approved for funding. 2024 O&M CCTV scope finalized, and generally includes 20,000 linear feet of CCTV tributary to Guyasuta Run (ALCOSAN POCA-74A). The 2024 O&M lining scope reviewed with Borough, and generally includes sanitary sewer lining along Hemlock Hollow Road and Old Mill Road. Lining completed in 2023 and planned lining for 2024 was combined into one GROW Grant LOI that was submitted to ALCOSAN on March 28, 2024. ALCOSAN has accepted the GROW LOI and has invited Fox Chapel to submit a grant application by June 30, 2024. LSSE has initiated drafting the application. **Resolutions for GROW application submittal provided to the Borough.***
  - **Phase II COA:** *The Phase II COA was released by ACHD on September 1, 2021. The initial task is the Exhibit 'B' Base Line Due Diligence period, which is due six-months after execution. The Phase II COA BDD Report was submitted to ACHD on July 29, 2022. Remaining tasks for this Order include continued sanitary sewer O&M as well as the continued implementation of the time-of-sale lateral inspection ordinance.*
  - **Sycamore Run Flow Monitor:** *Data collection ongoing and will be for life of system. LSSE preparing quarterly flow data reports. Meter service and recalibration completed October 7, 2022. Data collection ongoing. LSSE evaluating alternatives for remote data access. Data collection issues were identified in September 2023 caused by storm event / power outages that occurred previously. LSSE field technicians are working with Advanced Instruments to replace and reprogram the data storage device. Meter has been sent to ISCO for refurbishment. ISCO has provided and installed a temporary meter. Potential*

options moving forward include meter refurbishment, meter replacement, or a differing meter technology. **Meter replacement authorized, LSSE to coordinate.**

- **Other Flow Monitor Installations:** *Flow monitors are currently installed at the Ottawa Hills and Fairview POCs (installed June 21, 2022). Data collection ongoing. LSSE to set up flow data review meeting with Borough to determine next steps. LSSE received DCDBA 2023 flow monitoring data. A memo summarizing flow data collected in 2023 has been drafted. To be reviewed with the Borough in February 2024. LSSE issued 2023 Flow Data Review Memo dated February 28, 2024.*
- **Interceptor H&H Model Update:** *A Service Order Authorization (SOA) was submitted to the Borough on February 22, 2023 related to updating the hydrologic and hydraulic (H&H) model and sanitary sewer alternatives analysis based on contemporary flow data collected over the past 10 years. Flow data analysis has been initiated. Recalibration and alternatives analysis are complete.*
- **ALCOSAN Regionalization:** *Interceptor takeover review ongoing in Allegheny County. ALCOSAN considering taking over certain interceptor sewers in the County, approximately 185 miles is being discussed. Meeting with ALCOSAN /AECOM held on Friday, July 7, 2015 to discuss regionalization discussion for multi-municipal sewers. ALCOSAN held a series of regionalization outreach meetings, the last week in September 2018. ALCOSAN hosted a meeting in regards to Regionalization and GROW Grants on October 27, 2021. Issues with the modified transfer agreement were discussed. Potential next step would be to focus on Guyasuta Interceptor agreement first if conflicts regarding park property can be resolved. ALCOSAN met with LSSE to review status of all LSSE clients' interceptor takeovers and provided most recent packet of information for each that has been provided to the Boroughs and Townships. ALCOSAN is aware of the Borough's concerns with the agreement. A meeting to be scheduled to update status with the Solicitor and Borough Staff and then with Council in the summer months. No Change.*
- **Shady Lane / Delafield Stream Removal Project:** *The Army Corp is taking the lead on the project. ALCOSAN and the Army Corp recently executed an agreement to move this project to the design phase. This agreement arranged for ALCOSAN to use a portion of their 25% project match to fund design costs. Future discussions will need to take place regarding municipal agreements before moving forward to the construction phase. An A/E Firm was selected but the fees requested were over the amount budgeted. Additional funding is needed to move forward per ALCOSAN. Project design firm to be selected. A project update meeting with ALCOSAN and the Army Corps of Engineers (USACE) was held in June 2023. The project is now being considered a separation project. 30% Design Drawings from USACE were provided by ALCOSAN on July 24, 2023.*
- **Old Mill Road Sanitary Sewer Replacement Phase I:** *PaDEP issued the WQM Part II Permit (No. 0290405), on February 27, 2024. **Public Works in process of installing sanitary sewer. This work is planned to be submitted as part of a GROW application in the next grant cycle.***

- **Old Mill Road Sanitary Sewer Replacement Phase II:** LSSE is preparing surveys of this sewer corridor.
- **Upper Allegheny Near Surface Facilities Package 6 Project:** *This project includes the design of a consolidation sewer between A-78 and A-72 to tie into the future ALCOSAN Allegheny River Tunnel project, which is a major component of ALCOSAN's Clean Water Plan. Technical meeting with tributary communities to be held March 18, 2024.* **LSSE provided Sycamore Run flow data to ALCOSAN.**
- **2024 Sanitary Sewer Repairs:** *LSSE to prepare PADEP General Permit No. 5 for the repair of sanitary sewers along four streams within the Borough.* **LSSE is finalizing surveys and starting design plans.**



**FOX CHAPEL**  
BOROUGH

**RESOLUTION NO. 694**

Be it RESOLVED, that FOX CHAPEL BOROUGH of ALLEGHENY COUNTY, Commonwealth of Pennsylvania, is seeking grant funding under the Allegheny County Sanitary Authority ("ALCOSAN") Green Revitalization of Our Waterways (GROW) Program to fund a project that proposes to reduce inflow/infiltration in the sanitary sewer system owned by the FOX CHAPEL BOROUGH tributary to ALCOSAN point of connection A-78-02.

Be it FURTHER RESOLVED, FOX CHAPEL BOROUGH requests a GROW Program grant from ALCOSAN to be used to help fund the 2024 Hemlock Hollow Sanitary Sewer Lining Repair Project; and

Be it FURTHER RESOLVED, that FOX CHAPEL BOROUGH does hereby designate Mr. Gary J. Koehler, Borough Manager, as the official(s) to execute all documents and agreements between FOX CHAPEL BOROUGH and ALCOSAN to facilitate and assist in obtaining the requested grant; and

Be it FURTHER RESOLVED, the FOX CHAPEL BOROUGH has committed to a budget allocation of \$220,354.70 (Municipal Financial Commitment to Project) for the project, to be used to cover the cost and expense of the project.

I, Gary J. Koehler, duly qualified Manager of FOX CHAPEL BOROUGH, Allegheny County, Pennsylvania, hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by a majority vote of the FOX CHAPEL BOROUGH at a regular meeting held June 17, 2024, and said Resolution has been recorded in the Minutes of the FOX CHAPEL BOROUGH and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of FOX CHAPEL BOROUGH, this 17<sup>th</sup> day of June 2024.

FOX CHAPEL BOROUGH  
(Name of Applicant)

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Borough Manager



**FOX CHAPEL**  
BOROUGH

**RESOLUTION NO. 695**

Be it RESOLVED, that FOX CHAPEL BOROUGH of ALLEGHENY COUNTY, Commonwealth of Pennsylvania, is seeking grant funding under the Allegheny County Sanitary Authority ("ALCOSAN") Green Revitalization of Our Waterways (GROW) Program to fund a project that proposes to reduce inflow/infiltration in the sanitary sewer system owned by the FOX CHAPEL BOROUGH tributary to ALCOSAN point of connection A-78-02.

Be it FURTHER RESOLVED, FOX CHAPEL BOROUGH requests a GROW Program grant from ALCOSAN to be used to help fund the Fox Chapel 2023 Sanitary Sewer Lining Repair project; and

Be it FURTHER RESOLVED, that FOX CHAPEL BOROUGH does hereby designate Mr. Gary J. Koehler, Borough Manager, and Mr. Andrew C. Bennett, Council President, as the official(s) to execute all documents and agreements between FOX CHAPEL BOROUGH and ALCOSAN to facilitate and assist in obtaining the requested grant; and

Be it FURTHER RESOLVED, the FOX CHAPEL BOROUGH has committed to a budget allocation of \$302,929.19 (Municipal Financial Commitment to Project) for the project, to be used to cover the cost and expense of the project.

I, Gary J. Koehler, duly qualified Manager of FOX CHAPEL BOROUGH, Allegheny County, Pennsylvania, hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by a majority vote of the FOX CHAPEL BOROUGH at a regular meeting held June 17, 2024, and said Resolution has been recorded in the Minutes of the FOX CHAPEL BOROUGH and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of FOX CHAPEL BOROUGH, this 17<sup>th</sup> day of June 2024.

FOX CHAPEL BOROUGH  
(Name of Applicant)

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Borough Manager

# **BOROUGH OF FOX CHAPEL**

## **FINANCIAL POLICIES AND PROCEDURES**

### **PURCHASING**

#### **PURPOSE**

To outline the procedures that are required before any goods or services may be purchased, or payment remitted, by the Borough for acquisition of goods or services secured by the Borough of Fox Chapel. This policy will apply to all Borough expenditures from all Borough funds. The purchasing process is designed to provide a proper system of internal control over purchasing, to ensure that proper authorizations are obtained before items are purchased, and to ensure that statutory requirements for purchasing are followed.

#### **COMMITMENT OF FUNDS**

For each fiscal year, the Borough Council adopts an annual budget. This budget is for all Borough funds and lists by individual line item, the total anticipated revenues and allocated expenditures. The Borough Administration oversees the annual budget.

#### **AUTHORIZATION AND PROCEDURES**

The Borough's purchasing authority is detailed in Chapter 14 Contracts of the PA Borough Code. Purchasing bid limits or threshold numbers are updated each year. The Borough will comply with the financial limits and procedures as established by the PA Borough Code, Chapter 14 Contracts, which includes the following major points:

- Borough Administration shall be permitted to purchase goods and services from any vendor provided such purchases have been allocated in the annual budget, and the purchase amount complies with the financial limits as established in the PA Borough Code.
- Purchases that require three (3) written or documented telephone quotations to be obtained before such purchase is made will comply with the financial limits set by the PA Borough Code. Exceptions to the requirement to obtain three (3) proposals include utility payments and periodic payments (monthly or quarterly) for annual expenditures such as contributions to the library, EMS, and Volunteer Fire Department, provided such annual expenditures have been allocated in the annual budget. All records shall be retained for a period of not less than three (3) years.
- Unless exempt as set forth above, any purchase over the financial limit established by the PA Borough Code must follow the public bidding process and be approved in advance by Borough Council. Piecemeal purchases of goods, materials, or services to circumvent the foregoing requirements are strictly prohibited.

- The Borough Manager will act as the purchasing agent for Borough to secure the lowest possible price for the desired services or goods. The Borough Manager will provide direction and control to maximize the Borough's purchasing power and comply with this Policy's provisions. The functions include:
  - Procurement of the highest quality of supplies and materials that meet the specifications set by the Borough for the least expense.
  - Encouragement of open, competitive pricing.
  - Encouragement of savings or cost avoidance through bulk or quantity purchasing.
  - Development and maintenance of a list of qualified bidders and contractors.
  - Assurance of vendor or contractor compliance with organizational specifications and contract terms and provisions.
  - Administration of a system of stocking supplies and materials for day-to-day use.

### **COMPETITIVE BIDDING**

The Borough Manager shall coordinate the specifications for bidders, including a bid security requirement, if deemed necessary to protect the interest of the Borough. The bid security may be in the form of a bid bond, certified check, or cashier's check. The submission of sealed bids shall be at the stated time and place of opening no later than the time specified in the public advertisement. Bids received by hard copy or electronic submission after the stated time shall not be accepted.

Award of contracts shall be made at a public meeting held by Borough Council to the lowest responsive, responsible bidder, considering the delivery date, quality of service, and warranty length. Borough Council shall have the authority to waive minor irregularities and defects when Borough's best interest is served.

### **EXEMPTIONS**

The following types of expenditures are exempt, per the PA Borough Code, but not precluded, from competitive bids: insurance or surety bonds, public utility service, jointly bid contracts, leases from federal or state agencies, and professional services. The Borough may require a performance bond to ensure that the successful bidder completes the project or supplies the materials in accordance with the contract terms and conditions.

### **EMERGENCY PURCHASING**

When emergency circumstances require that a purchase be made in a limited time period to preclude the competitive bid process, the Mayor or Borough Manager may, subject to ratification by Borough Council, declare that an emergency exists and waive the bid requirement, and authorize emergency repair(s) or purchase(s). Such emergency declaration shall be limited to situations as follows:

- The purchase is required by unforeseen circumstances, and any delay would affect the health, safety, and welfare of the public.
- There are no reasonable alternatives to the emergency purchase.

Every effort should be made to achieve competition during emergency purchases. Local declarations of disaster may not exceed seven (7) days except by consent of Borough Council.

**PURCHASES MADE UNDER STATE/COUNTY/OTHER JOINT ENTITY CONTRACT**

Throughout the year, agencies such as the Commonwealth of PA, the County of Allegheny, North Hills Council of Governments (NHCOG), South Hills Area Council of Governments (SHACOG), or other joint purchasing groups bid commodities in an attempt to reduce costs. The Borough may elect to purchase commodities under these programs by complying with the necessary requirements of the specific joint purchasing program. The Borough Manager shall review all purchases with state/county and other agency contracts to determine if the commodity is less expensive if purchased individually. The Borough Manager will coordinate all efforts between the joint agency and the Borough.

**RECEIPT OF FIXED ASSET**

As the Borough has accepted the modified accrual method of accounting, it is vital that all tangible goods are inventoried for the annual fixed asset report. Any item purchased that is not a consumable good or repair part which will be retained by the Borough for at least one year and which has a value of \$10,000 or more, shall be recorded in the list of depreciated capital purchases. Changes to the fixed asset limit are approved by Council.

**PAYMENT OF VENDOR'S INVOICES**

Upon receipt of the goods or services, to allow for proper processing and reconciliation of all invoices, packing slips/bills of lading shall be promptly delivered to the Administrative Assistant, together with the department head's signature of approval to the effect that the goods or services received comply with the order placed or contract signed by the Borough. Vendors are encouraged to submit invoices electronically to a designated accounts payable email address; the Administrative Assistant is responsible for this email.

The Administrative Assistant shall enter each invoice into the financial software program and then provide the Finance Director, on a timely basis, all invoices together with such documents and other data, including, but not limited to, approval of the invoice by the appropriate department head, credit data and notification of any exceptions between the goods ordered and those received and the account to which the payment is to be charged. The Finance Director shall review and approve all General Ledger entries in the financial system and forward it to the Borough Manager to consider and approve each vendor's invoice.

Once the Borough Manager has approved the invoices, they shall be returned to the Administrative Assistant, who will enter the ACH Payment into the banking system; the Finance Director or Borough Manager will then approve the payments for release from the bank.

For all non-ACH payments, the Administrative Assistant shall print the checks. The financial system will automatically print the Borough Council President's signature on each check. A second signature shall be wet and provided by a designated check signor, as recognized by the Borough's banking institution.

The Finance Director will file Form 1099-MISC annually for each person or unincorporated entity to whom payments for services or rentals were made totaling \$600 or more. Should the IRS adjust the reporting threshold, the Borough will comply accordingly.

**PETTY CASH**

A petty cash fund has been established by Borough Council in the amount of \$300 to manage small disbursements for postage, minor supplies, express charges on shipment of goods, and similar items. The Finance Director has been designated custodian of said fund and shall be responsible for recording all transactions in the Borough's accounting system. The fund shall be balanced and replenished as needed in the form of a check from the General Fund made payable to the Finance Director Petty Cash, which shall be approved in the same manner as all other purchases.

**FORMAL APPROVAL OF PAYMENTS**

Each month, the Financial Director shall prepare a computerized listing of all payments made the prior month utilizing the Borough's financial software program. Such listing shall list all checks or electronic fund transfers issued in numerical order, including voided checks. It shall include the payee, the amount of the check or electronic fund transfer, the purpose of the payment, and the account to which the payment has been charged. The Finance Director shall initial the registry and present it to Borough Council for formal ratification at the Borough Council meeting.

**CONFLICTS OF INTEREST**

All Borough officials shall comply with the Pennsylvania Public Official and Employee Ethics Law. Without limiting the generality of the foregoing, no official of the Borough shall have a personal interest in any Borough contract except as expressly permitted by law and fully disclosed to Borough Council. It shall be unlawful for any official or employee of the Borough to accept any gift or favor from any contractor, subcontractor, or supplier who has a contract with the Borough, who has performed such a contract within the past 12 months, or who anticipates bidding on any contract in the future.

It shall also be unlawful for any such official or employee of the Borough to accept any gift or favor of more than nominal value from any other person having any dealings of any kind with the Borough. For purposes of this section, nominal value shall mean a fair market value of \$300 or less, and all gifts or favors received in a calendar year shall be aggregated for this purpose.

Originally adopted and approved by Council on September 16, 2002. Revised Purchasing Policy approved by Borough Council November 21, 2011.

Secondary revision approved by Borough Council (insert date)

Attest:

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Gary Koehler  
Borough Manager

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Andy Bennett  
Council President

## Fox Chapel Annual Tonnage Report - 2024

| Month/<br>Quarter | Commercial<br>Recycling | Residential<br>Recycling | Recycling<br>Totals | Solid Waste<br>Commercial | Solid Waste<br>Residential | Solid Waste<br>Totals |
|-------------------|-------------------------|--------------------------|---------------------|---------------------------|----------------------------|-----------------------|
| January           | 0.2                     | 34.1                     | 34.3                | 10.1                      | 140.9                      | 151.0                 |
| February          | 0.2                     | 29.1                     | 29.3                | 4.0                       | 112.9                      | 116.9                 |
| March             | 0.2                     | 25.5                     | 25.7                | 10.7                      | 117.0                      | 127.7                 |
| <b>Total 1QTR</b> | <b>0.6</b>              | <b>88.7</b>              | <b>89.3</b>         | <b>24.8</b>               | <b>370.8</b>               | <b>395.6</b>          |
| April             | 0.2                     | 30.9                     | 31.1                | 12.0                      | 123.8                      | 135.8                 |
| May               | 0.3                     | 42.4                     | 42.7                | 18.1                      | 137.4                      | 155.5                 |
| June              | 0.0                     | 0.0                      | 0.0                 | 0.0                       | 0.0                        | 0.0                   |
| <b>Total 2QTR</b> | <b>0.5</b>              | <b>73.3</b>              | <b>73.8</b>         | <b>30.1</b>               | <b>261.2</b>               | <b>291.3</b>          |
| July              | 0.0                     | 0.0                      | 0.0                 | 0.0                       | 0.0                        | 0.0                   |
| August            | 0.0                     | 0.0                      | 0.0                 | 0.0                       | 0.0                        | 0.0                   |
| September         | 0.0                     | 0.0                      | 0.0                 | 0.0                       | 0.0                        | 0.0                   |
| <b>Total 3QTR</b> | <b>0.0</b>              | <b>0.0</b>               | <b>0.0</b>          | <b>0.0</b>                | <b>0.0</b>                 | <b>0.0</b>            |
| October           | 0.0                     | 0.0                      | 0.0                 | 0.0                       | 0.0                        | 0.0                   |
| November          | 0.0                     | 0.0                      | 0.0                 | 0.0                       | 0.0                        | 0.0                   |
| December          | 0.0                     | 0.0                      | 0.0                 | 0.0                       | 0.0                        | 0.0                   |
| <b>Total 4QTR</b> | <b>0.0</b>              | <b>0.0</b>               | <b>0.0</b>          | <b>0.0</b>                | <b>0.0</b>                 | <b>0.0</b>            |
| <b>TOTALS</b>     | <b>1.1</b>              | <b>162.0</b>             | <b>163.1</b>        | <b>54.9</b>               | <b>632.0</b>               | <b>686.9</b>          |

\*\*No residue has been removed from the tonnage reported\*\*

Report Prepared By:

*Marcí Martínez*

[marcis@senecalandfill.com](mailto:marcis@senecalandfill.com)

Phone: (724) 625-9000

Current Power27.24 kW

Energy today44.97 kWh

Energy this month1.01 MWh

Lifetime energy197 MWh

Lifetime revenue\$21,706.74



Power and Energy

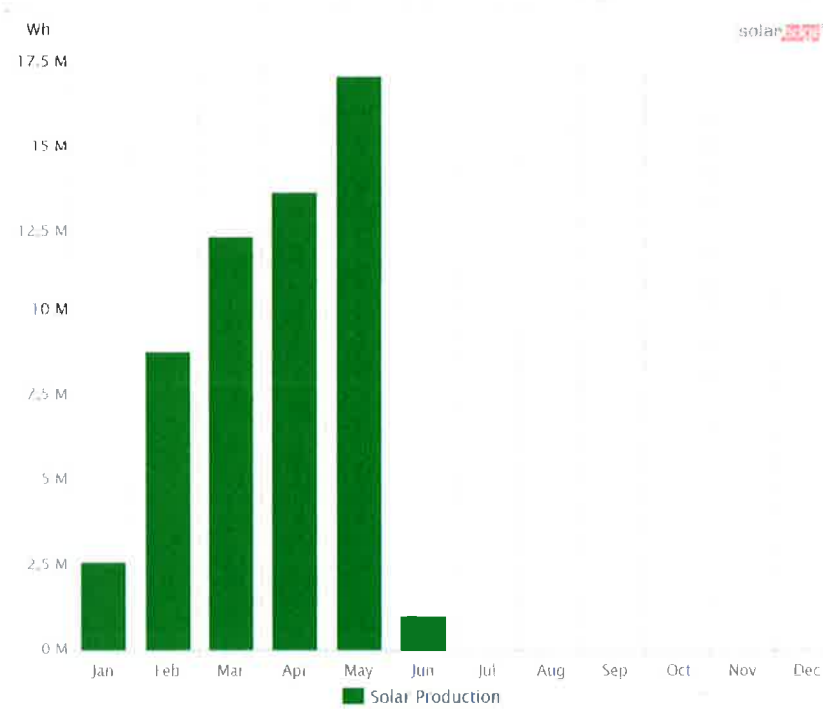


Day Week Month Billing Cycle **Year**

01/01/2024 - 12/31/2024



System Production: 55.6 MWh



2024

Previous year | Next year

|              |                                                        |
|--------------|--------------------------------------------------------|
| Status       | Active                                                 |
| ID           | 3321592                                                |
| Name         | EIS Fox Chapel Boro                                    |
| Address      | Fox Chapel Road 401, Pittsburgh, Pennsylvania, Unit... |
| Installed    | 12/09/2022                                             |
| Last Updated | 06/03/2024 09:19                                       |
| Peak Power   | 129.6 kWp                                              |

Partly Cloudy  
65.84 °F  
Feels like 65.84 °F  
Wind WNW 1.99 MPH  
Humidity 91.1 %  
Sunrise at 05:50  
Sunset at 20:46

Sunday  
  
60.8 - 80.6 °F  
Partly Cloudy

Monday  
  
64.4 - 84.2 °F  
Partly Cloudy

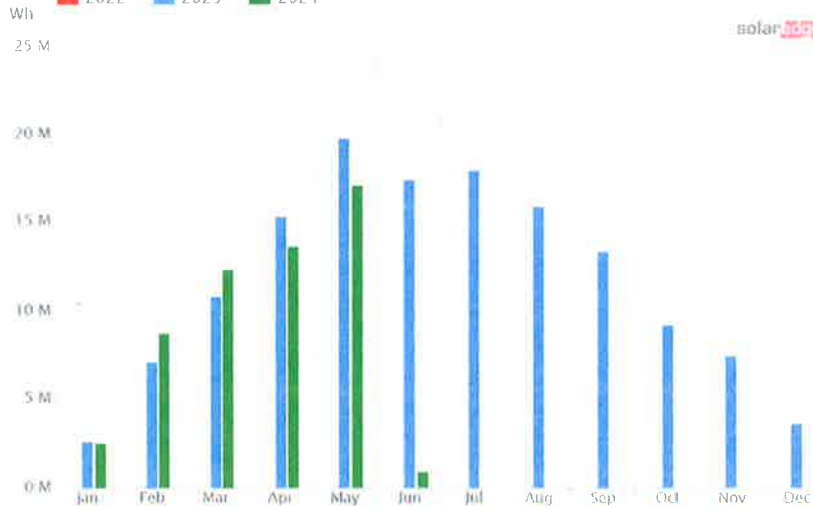
Tuesday  
  
64.4 - 84.2 °F  
80% Chance of Storms

Comparative Energy



**Month** Quarter Year

2022 2023 2024



Environmental Benefits

CO2 Emission Saved  
305,050.66 lb

Equivalent Trees Planted  
2,304.93